## MEETING NOTICE ESTATE PLANNING COUNCIL OF PORTLAND, INC.

### Wednesday, May 18, 2022

4:00 – 4:15 p.m. — Meet, Greet, Find a Seat (including cocktails and hors d'oeuvres)

4:15 – 4:30 p.m. — Introduction of Guests and Announcements

4:30 - 5:30 p.m. — Speaker Presentation, Questions and Answers

5:30 – 6:30 p.m. —Networking

#### **University Club (Main Dining Room)**

Joshua E. Husbands, Guest Speaker
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# "BUSINESS SUCCESSION PLANNING WHY (AND HOW) DO WE DO WHAT WE DO?"

Joshua E. Husbands is a partner in Holland & Knight LLP's Portland, Oregon office and the Private Company Practice Leader for the Private Wealth Services group. Josh represents clients in an array of business, tax, business succession and estate planning matters, including business reorganizations, acquisitions, and divestitures. He often writes and speaks on a number of business, tax, life insurance, and asset protection matters concerning businesses and high net-worth individuals, and he chairs Holland & Knight's national life insurance practice.

He has been listed in Best Lawyers in America, Chambers High Net Worth guide, Oregon Super Lawyers and the International Who's Who of Private Client Lawyers and was selected to the list of Forty under 40 by Portland Business Journal in 2013. Best Lawyers has twice named him (2016 and 2019) as Portland Lawyer of the Year for Closely Held Companies and Family Businesses Law.

Mark your calendar for the next meeting:				
Date: September 21, 2022	Location: University Club			
To RSVP for the May meeting, please complete	and send this fo	rm to:		
Estate Planning Council of Portland, Inc. c/o Melanie Lewis 111 S.W. Fifth Avenue, Suite 3675 Portland, Oregon 97204-3604	Telephone: Facsimile: E-Mail: Online:	(503) 416-6153 (503) 416-6154 melanie.lewis@thede-culpepper.com Register		
	unable to attend			
Guest's Name/Professional Designation		ma/Professional Designation		
Company:		Guest's Name/Professional Designation Company:		
Email:	Email:			
(To send certificate of attendance)		(To send certificate of attendance)		

## METHODS OF PAYMENT

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